



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2169

SERIAL NUMBER 09/365,734	FILING DATE 08/03/1999  RULE	CLASS 725	GROUP ART UNIT 2623	ATTORNEY DOCKET NO. 06975/043001
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------------

## APPLICANTS

ROBERT M. COOPER, WASHINGTON, DC;

GEORGE D. ESCOBAR, PURCELLVILLE, VA;

LAURENCE F. KIRSH, HERNDON, VA; CARLOS A. SILVA JR, POTOMAC, MD;

*Abandonment*

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 08/25/1999

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged Examiner's Signature _____ Initials _____	DC	16	85	3

## ADDRESS

26171

FISH &amp; RICHARDSON P.C.

P.O. BOX 1022

MINNEAPOLIS, MN

55440-1022

## TITLE

PROVIDING INTERACTIVE LINKS IN TV PROGRAMMING

FILING FEE  RECEIVED 2504	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---